

WILLIAM BOOTH. FOUNDER.

GENERAL. BRAMWELL BOOTH

# The WAR CRY

INTERNATIONAL HEADQUARTERS.  
101 QUEEN VICTORIA ST.  
LONDON. E.C.

OFFICIAL GAZETTE OF THE

CHRIST FOR THE WORLD.

SALVATION ARMY IN CANADA EAST

NEW FOUNDLAND, & BERMUDA

TERRITORIAL HEADQUARTERS  
JAMES AND ALBERT STS.  
TORONTO.

Number 2167

Price Five Cents

TORONTO, APRIL 24th, 1926

CHARLES SOWTON, Commissioner



PEEP BEHIND THE CURTAIN AND SEE WHAT THE SALVATION ARMY IS DOING

# SELF-DENIAL IS HERE ONCE AGAIN

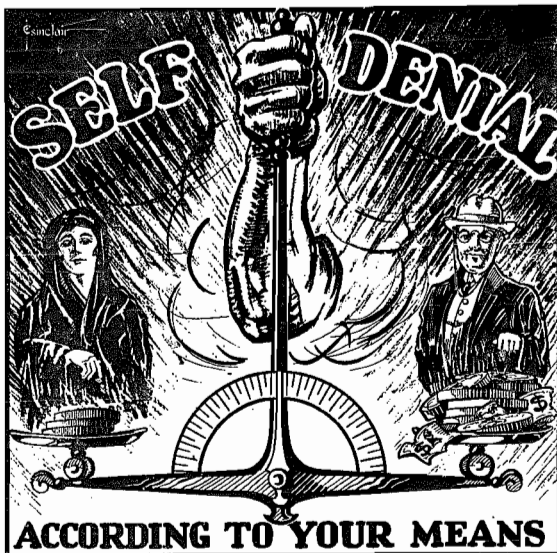
## Voices Calling

Voices calling! Out of the night,  
The black, sad night!  
Voices of women with sobbing pain,  
Voices of children, weak and faint.  
Calling! Calling! Oh, hear their call!  
Save from their plight  
You—who have light.

Voices calling! Out of the throng,  
The heedless throng!  
Voices of men, shorn of strength and  
hope,  
Failing with burdens of life to cope.  
Calling! Calling! Oh, hear their call!  
Help them along,  
You—who are strong.

Voices calling! Out of life's pain,  
Life's sin-wrought pain.  
Voices of youths with dishonored  
name,  
Voices of maidens, lost in shame.  
Calling! Calling! Oh, hear their call!  
Help them regain,  
You—without stain.

Voices calling! Multitudes call,  
Constantly call!  
Must they so die, in their pain and  
bonds  
Ere you have heard and your voice re-  
sponds?  
Calling! Calling! Oh, hear their call!  
Help, in their need,  
Give! Give! With speed!  
—By Ida Russell,  
Ensign.



## INTERNATIONAL VOICES

Tell why The Salvation Army is Worthy of Your Support in its  
Missionary Activities

### FROM AMERICA

"It is a comfort and an inspiration to know that, great as are the forces of evil, there is a power for good like The Salvation Army, which, despite its amazing growth, adheres to the simple purpose which called it into being."

PRESIDENT COOLIDGE.

### FROM JAPAN

"When we think of The Army's great influence over the community, and of its success, so brilliant and so truly praiseworthy, we say that it deserves the honor that it has of being called a 'saviour of the community.'"

IWAI OKADA, of Okayama,  
Japan.

### FROM ARGENTINA

"I pray that each day the work of piety and moral education carried out by your beneficent Institution may be more and more efficacious."

DR. M. T. DE ALVEAR,  
President of the Republic of  
Argentina.

### FROM AUSTRALIA

"The blessing of God has been given The Army because The Army has been true to the great fundamentals of the Christian faith—Blood and Fire"—The Archbishop of Melbourne, Australia."

### A HEBREW VOICE

"The Salvation Army is altogether unique. Not only is the labor it per-

forms dictated by the highest sense of humanity, not only is its extent world-wide, not only are the ramifications of the wonderful Organization well nigh illimitable, but the objects of its care are made up conspicuously of those who have fallen very deeply and been brought very low. Above all this great work is done by The Salvation Army in a spirit of absolute toleration and with a broad-mindedness that never falters"—The Jewish "Chronicle" London.

### FROM CHINA

"I am impressed with The Salvation Army and its work. Your people seem to be able so easily to get in touch with the very poor, and there seems to be such a ready response on their part to The Salvation Army's way of showing sympathy and interest with them."

GENERAL CH'AO,  
Late Governor of Mongolia.

### FROM THE EAST INDIES

"Social work in the tropics is just as necessary as elsewhere, but it demands heavy sacrifice. The Salvation Army takes an important part of this work upon itself and has therefore a claim on our gratitude and esteem. Work on with the blessing of the Almighty for the people of this archipelago."

COUNT VAN STIRIM,  
Governor General, Dutch East Indies.

## MILLIONS WAITING

To hear the Living Word! To the north, east, south and west, countless numbers live in ignorance, superstition and spiritual darkness.

## SCORES WAITING

To bear the message 'of life to the multitudes who are dead in sin. "But why do they wait?" you ask. "For want of funds to transport and support them," we reply.

**MUST MILLIONS PERISH WITHOUT CHRIST?  
SAY "NO!"—AND SAY IT WITH DOLLARS.**

## Six Reasons

### Why You Should Help Self-Denial

The Salvation Army is sustained and extended on Self-Denial.

Whether in the city's reeking slums, on the burning plains of India, or in the arctic climes, every one of its thousands of Officers is pledged to a life of cross-bearing and soul-seeking.

By Self-Denial The Salvation Army has become the wonderful world-wide power for righteousness it is to-day.

Statesmen and ministers, magistrates and police authorities, have declared that The Salvation Army is doing a work which the world could not afford to lose.

The Army is the greatest Temperance Society in existence, and Self-Denial is the root and strength of this position.

Not only is every Soldier a pledged abstainer, but tens of thousands of confirmed drunkards have been reclaimed through The Army's agency.

Self-Denial is made a personal lever in the social Salvation of the outcast.

Every person helped is dealt with on God's plan of working out his own Salvation. Thus, after a man's immediate wants have been attended to, he is given some suitable work to perform by which to assist in his own maintenance; here it comes about that in an Army Elevator it costs to maintain a man about one third of what it would cost to support him in the workhouse or in prison.

Self-Denial will help break the prisoner's fetters.

More and more the authorities of our prisons and police courts are coming to recognize the value of The Army as the reclaimers of the vicious and criminal. Both in prison and after leaving, men and women are helped individually by devoted Officers.

Self-Denial demands the support of all who love their fellows.

You say you believe in the humanitarian or Social side of The Salvation Army? Very well, then, by giving to the Self-Denial Fund you will be feeding starving bodies and clothing naked limbs.

## YOUR PRIVILEGE TO SHARE

God has given into our hands all things needful for our comfort and welfare, and has afforded us an opportunity to express our appreciation by making us "Laborers together with God." This opportunity carries with it a responsibility to give our best and to the utmost, whether it be of our talents or of our possessions. "No good thing will He withhold from them that walk uprightly." He trusts us with His most precious possessions. Can we withhold from Him any of those things with which He has so freely endowed us?

God's work not only demands lives dedicated to His service, but money consecrated to the task of extending His Kingdom on the earth. If he has made you a caretaker of some of this world's goods, might we suggest that you apportion a percentage to The Army's Annual Self-Denial Appeal?

## HELP ALONG YOUR CORPS

Operating in 81 countries and colonies, and proclaiming the Gospel in 54 languages and dialects, The Salvation Army is now carrying its message and its Social Work to the peoples of all parts of the earth.

The Self-Denial Fund is used for work both at home and abroad. The share that is sent into foreign fields will help comrades who are carrying forward the work of The Army at great hazard and sacrifice. It will take succor, material comfort and spiritual enlightenment to thousands upon thousands of sufferers. The share that is kept at home will be used in the financing of those branches of the Social Work among women and children which are having the most difficult time meeting their budget requirements.

You can depend upon it that all you give will be well and wisely spent in promoting the extension of His Kingdom.

# "THE ARMY WILL FIND A WAY"

## MESSAGE TO THE OFFICERS, CADETS, LOCAL OFFICERS, SOLDIERS AND FRIENDS OF THE SALVATION ARMY

### FROM THE GENERAL

#### COMRADES AND FRIENDS:

This is my fourteenth annual appeal to you for your interest and help in our Self-Denial Campaign.

Each year has seen more and more liberality in your response, and an increased co-operation in our great effort. This has not only encouraged and emboldened the splendid men and women who are the pioneers and leaders of our glorious warfare up and down the world — especially those in the dark lands — but it has meant for me personally strength amid a world of cares, and help in this great fight against the world, the flesh and the devil. I thank you, for myself, as well as in the name of the people for whom we toil, with all the thanks a thankful heart can offer.

And because of the past I appear before you again in the present. Each campaign has left me with a higher appreciation of your regard for The Army, and of your determination to see it through. So now on the completion of my seventieth year I come asking for your sympathy, for your prayers, and for your self-denial.

In a letter that I received the other day telling of a sad calamity which has overtaken the writer, he says: "I do not know what to do, or where to go. In my perplexity I turn to you—The Army will find a way."

Those words, "The Army will find a way," set me thinking about our work after a new fashion. And as I thought, the whole vast collection of our world-wide forces appeared before me as a great pathfinder for lost and puzzled souls. I was stirred to the depths with sympathy, with joy, with a tender gratitude. I saw the whole Army in all its beneficent activities in a new light, and caught for a moment a delightful glimpse of what I know is going on in all our fields of action from China to Peru, from Lapland to the Cape.

Pathfinders, is it not so? A day seldom passes in which I do not myself come across some incident of The Army's wonderful exploring energy and discovering power. No matter how dark may be the wrongs in which men are lost, or how vast and parched the deserts over which they wander, or how dense the maze of sorrow that surrounds them, there seems to be among our people a wonderful ingenuity—you might almost call it a Divine ingenuity—for finding a way of escape.

Look at the rejecters of God. All over the world you find them. They are rebels. They are outcasts. They are fools, and foolishness perveth their way. Some of them are haters of all

men, even their own flesh and blood. A fortnight ago a man said at one of our London Corps that he had formerly been a Communist, and that he had been given up "to practise himself in the hatred of everything that was up." But he met The Army, and then the pathfinders in the Corps took him by the hand, and with prayer and faith

dying without God and without hope! What a catalogue of woe it is! But look at The Army's open door to love—to hope and mercy and forgiveness and peace and Heaven at last. Why, it is simply wonderful. Our doorway is always lighted—our latch-string is never drawn in, night or day. Hallelujah! There is a way for every desolate and lonely heart to the heart of some Salvationists who care, and above all, there is a way to the heart of One who lived and died and rose again to save the desolate.

Look at the unsanctified. There are multitudes, many outside, and some inside our ranks. They love God—but they do not love Him altogether. They are yielded to God, but there is something that is not yielded. They have found pardon, but not purity. They have come out of the darkness, but they do not walk in the light. They eat at the King's table, but they are not satisfied. It is a strange experience.

Well, look how The Army labors to help them, and praise God it does help them! Some of them seem hedged in by hindrances and difficulties. But the testimony of The Army has gone out into all the world. The white flag of purity is continually waved before our people, and those who are not our people. Day after day that holy and cheering message is sounded forth: "A highway

shall be there and a way, and it shall be called the way of holiness. The unclean shall not pass over it." Hallelujah!

All this is splendid—it is glorious—it is Christ-like. I want to keep it going, and spread it more and more. And so I ask your prayers, for while prayer cannot do it, prayer can do something in bringing God into it all; and I ask your money, for while money cannot do it, money can do something. Every section of work at home, and every part of the work among the native peoples need help. The training and building, the traveling and housing, the direction and oversight, as well as the actual support of many glorious laborers involve the expenditure of money.

I believe you will do what God wants, and am,

Yours in true confidence,

**BRAMWELL BOOTH,**

**General.**

P.S.—The fruit of your self-denial, indeed, any gift you may make, can be allocated to any particular branch of the work you may name.

## THE SALVATION ARMY Its Origin and Aims

JUDGED BY THE NATURE and range of its achievements, The Salvation Army ranks as one of the wonders of the age. This is not the verdict of its friends, but the admission of its critics. Within the comparatively short space of sixty years to have spread literally round the world a network of agencies for the redemption of fallen humanity; to have staffed those agencies with self-sacrificing men and women; to have broken down the barriers of language and racial prejudice; to have raised up an Army of native workers equally devoted; and to have retained throughout the whole system the simple faith and practical love of its Founder, while at the same time converting contempt and hostility, both at home and abroad, into honor and esteem—all this (and it is only half the tale) is beyond question an achievement of great magnitude. It is, in fact, a modern miracle—of God's working. How did this great work begin? It sprang from the vision and compassion of one man.

Desperate tides of the whole great world's anguish, Forced thro' the channels of a single heart.

#### ORIGIN

William Booth, boy preacher of Nottingham, and evangelist of the Methodist New Connexion, looking out upon the England of 1860, saw great masses of the people submerged in sin and misery, untouched by organised Christianity, "bound who should conquer, slaves who should be kings." Confident that the Gospel of Christ, properly interpreted, was the only lever that could raise the fallen to a higher plane, both spiritual and material, in the present life, and burning to pluck their souls from the "wrath to come," the young minister perceived—as every great reformer before him had perceived—that the only way to apply his remedy was to ignore convention and boldly appeal to the people in language they could understand and by methods that would strike their imagination.

Such, briefly, is the story of the beginning of The Salvation Army—a passionate heart mourning the sins and sorrows of humanity, and an undaunted spirit determined to break through every barrier that blocked access to the common people.

#### THE ROMANTIC IN RELIGION

True to his vision, William Booth resigned his ministry in the Methodist New Connexion and, without resources or influential support,

stopped his wanderings, turned him round, led him and his wife to God. They found for him the path of reconciliation, and pardon, and peace.

Look at the prodigals. How many there are and how sad! They are lost in the far country! All their hopes dashed, all their sacred possessions gone, all their friends failed. How mysterious is their return to the husks of this perishing world! There they are, covered with shame as with a garment, and their hearts eaten into with rage and remorse—"Ruined" written on their foreheads. I sometimes think that if I could live my life over again, or have another seventy years, I would dedicate it all to seeking after those who have been lost from the folds of God. But look how The Army seeks for them, takes them by the hand, and brings them, rags and rage and all, out of the horrible filth and condemnation and despair, and finds their homeward road and sets them on it!

Look at the desolate. How they suffer—very often through no fault of their own. The lonely and miserable children! The deceived and ruined girls! The broken and broken-hearted wives! The remorseful husbands! The wretched and solitary prisoners in their cells! The sick and

#### WILL HELP—

To extend The Army's Helping Hand to thousands of needy people.  
To forward the operations in 529 Communities in the Canada East Territory.  
To support Hospitals, Leper Settlements, and other special centres of healing.  
To support the Social Work for men and women.  
In the proclamation of Salvation in non-Christian Lands.

IT WILL ALSO PROVE YOUR LOVE TO CHRIST AND BRING BLESSING TO YOUR OWN SOUL.

## SELF-DENIAL

SUNDAY, MAY 9th

TO

SUNDAY, MAY 16th

# EMINENT JUDGES PAY TRIBUTE

"I admire The Salvation Army and its people because, whenever and wherever I hear of you, you are doing good!"—His Majesty King George V.

"The Salvation Army puts humanity into its religion as well as into its work."—Lord Byng, Governor-General of Canada.

"Probably nowhere else in the Empire is the good work carried on by The Salvation Army more highly appreciated than it is in the Province of Ontario."—His Honor, Colonel Harry Cockshutt, Lieut.-Governor of Ontario.

"The Salvation Army believes in the elevation of humanity by the regeneration of the individual, and The Salvation Army is right."—His Honor, Sir James Aikins, Governor of Manitoba.

"I believe The Salvation Army is one of the greatest institutions for the uplifting of humanity that is in the world to-day."—His Honor, T. R. Heartz, Lieut.-Governor of Prince Edward Island.

"To commend the aims of The Salvation Army is a duty and a pleasure. Homes brightened, shams dispelled, burdens lightened, erring and broken lives mended and fitted for better citizenship, are Salvation Army contributions to the community."—Right Hon. Arthur Meighen.

"The Salvation Army is held in high appreciation by the people of New Brunswick."—The Hon. J. M. Baxter, Premier of New Brunswick.

"The name of The Salvation Army is symbolic of Christian self-denial and kindness to our fellow-men. Its splendid work in the cause of humanity is universally recognized."—Hon. E. N. Rhodes, Premier of Nova Scotia.

"I do not see how we could get along without The Salvation Army. Zealously, efficiently, and tirelessly it carries on, and the whole community is benefited."—His Worship, Mayor Foster, of Toronto.

Bottom, left

"The Salvation Army is one of the most active and effective agencies for the advancement of human welfare, and to an exceptional extent it enjoys the goodwill of the people of Ontario."—The Hon. G. H. Ferguson, K.C., Premier of Ontario.

"I am in deep sympathy with the work The Salvation Army is doing."—The Hon. John Bracken, Premier of Manitoba.

Bottom, right

- 1—The Hon. G. H. Ferguson, K.C., Premier of Ontario.  
2—The Hon. John Bracken, Premier of Manitoba.

- 3—The Hon. J. M. Baxter, Premier of New Brunswick.  
4—Hon. E. N. Rhodes, Premier of Nova Scotia.



King George V.



Above—Lord Byng, Governor-General of Canada.

Left—Sir James Aikins.



James Aikins, Lieut.



Upper—His Honor, Colonel Harry Cockshutt, Lieut.-Governor of Ontario.  
Lower—His Honor, T. R. Heartz, Lieut.-Governor of Prince Edward Island.





# A VARIETY OF ARMY ACTIVITIES



(Above) Staff-Captain Clarke and Nurses of the Grace Maternity Hospital, Halifax.  
(Right) Proud Mothers with Babies born at "The Grace."



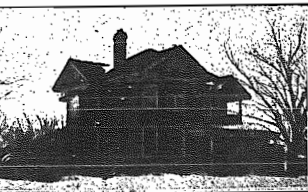
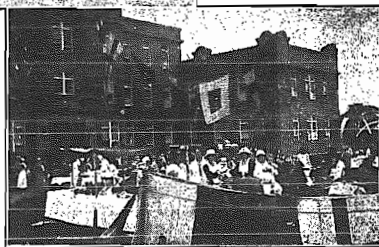
Children brought to Canada and happily placed with fosterparents



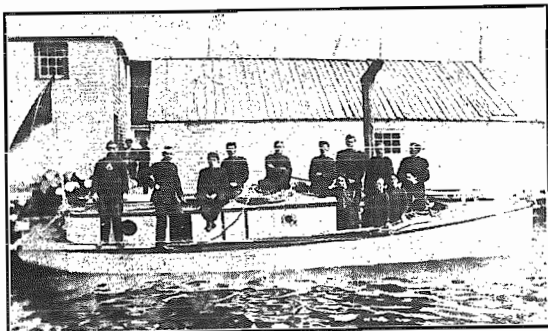
(Left) The Army gives a square meal to famished men.  
(Below, middle) Mothers with "Grace Hospital" babies, take tea on the lawn.



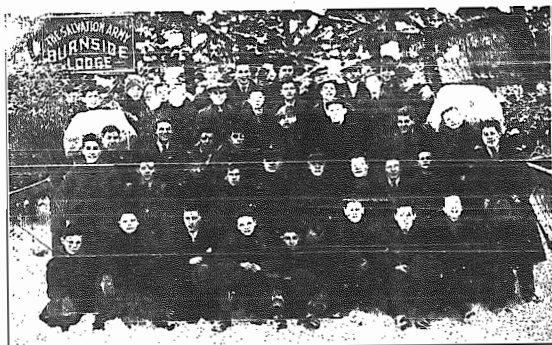
Counsel "Behind the Bars"



Immigration Lodge, Smith's Falls



One of Newfoundland's several "Campaigning" Motor Boats



British Boy Emigrants settled on Canadian farms



Typical Migrant domestics



A merry party of youngsters enjoy water frolics at Jackson's Point Fresh-Air Camp

**The WAR CRY**  
OFFICIAL ORGAN  
The Salvation Army  
Found-  
WILLIAM BOOTH  
NEWFOUNDLAND  
AND BERMUDA  
General-  
BROWELL BOOTH  
INTERNATIONAL HEADQUARTERS  
LONDON, ENGLAND

Territorial Commander  
Commissioner **CHARLES SOWTON**  
James and Albert Street, Toronto

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All Editorial Communications should be addressed to the Editor.

## GENERAL ORDER

SELF-DENIAL—1926

The Annual Week of Self-Denial will be observed throughout the Canada East Territory from May 9th to 16th. After March 16th, no Demonstration of a financial character (except on behalf of the Self-Denial Fund) may take place in any Corps until the Campaign is closed, without the consent of Territorial Headquarters. Officers of all ranks are responsible for seeing that this General Order is observed.

CHARLES SOWTON,  
Commissioner.

ON  
THURSDAY, APRIL 22nd  
in the  
**TORONTO TEMPLE**  
at 8 p.m.  
THE COMMISSIONER  
will introduce  
The New Field Secretary  
(LIEUT.-COLONEL LEVI TAYLOR)

## SELF-DENIAL

**S**ELF-DENIAL is an old and conquering virtue. Without it, perhaps no cause worth fighting for has ever been triumphant; certainly no individual has reached the higher heights of spiritual and moral beauty. In its application to the great Effort before which we now stand, there is a threefold gain. First, the personal; sacrifice for others cleanses and ennobles, and thus "it is more blessed to give." Then, The Army's urgent and anxious need, just because it is but the voicing of the world's vast and lamentable need, can only be met in this way, the sad, sad alternative being to call a halt—nay, actually to curtail—its world saving activities. And further, and not least, to deny self and shoulder the cross is to walk in the footsteps of the Divine Master and is the surest and most successful method of bringing in the reign of the King of kings!

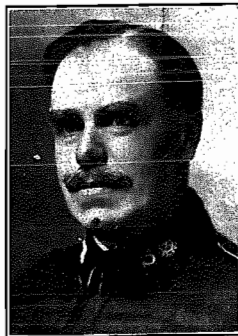
## A LETTER

# from THE COMMISSIONER SELF-DENIAL 1926

My dear Comrades and Friends:—

Again I am appealing for your co-operation in our great Annual Effort, for you are either within the Salvationist circle or close to it, and it is upon your help, next to God's blessing, that we mainly depend.

I am pleased to say, that, largely through the money raised by last year's Appeal, it has been possible for us not only to fully maintain our various agencies, but in many directions to extend them.



Our Homes, Hospitals, and Institutions throughout the Territory have gone on with their ever-increasing work of mercy.

Our Police Court and Prison activities are still a labor of love for the reclamation of the wanderer and are bearing abundant fruit.

Our thousands of Open Air meetings are still a means of attracting the indifferent and of winning them for Christ.

Our constantly expanding Young People's Work—with its Scout and Guard Movements, Corps Cadet Brigades, Young People's Bands, and other branches—is accomplishing, with God's blessing, glorious results.

Our Senior Bands and Songster Brigades, with their hundreds of consecrated men and women, are wonderful assets on the side of righteousness, clean living, and wholesome music, in the communities in which they operate without any personal reward.

Our Training Garrison continues to send forth fresh streams of young, intelligent, consecrated workers for Home Service and Missionary Fields.

Our Literature, with its ever-increasing circulation, still acts as a powerful check to the flood of trashy books and papers constantly being poured forth; while its message of Salvation, Hope and Deliverance is ever leading men, women, and children toward higher and better things.

All this and much more has been accomplished directly or indirectly through your Self-Denial Gifts and personal sacrifice.

Then there is our work in non-Christian countries, in which sixty-four Canada East Officers are laboring so successfully. This must be supported, in part, from our Self-Denial Appeal.

So let all rally to the Call and by personal gifts (some have already offered to set aside a week's salary for the purpose), by collecting, and by every legitimate means in our power, come to the help of the Lord in what we all feel sure is His work.

Then, do not let us forget the Special Week of Prayer. This has always been a feature of our Self-Denial Effort and must not be neglected; for without Prayer and God's blessing all will be in vain.

So, on my Comrades and Friends, and may the Lord be with you, and give us this year another great Self-Denial victory.

Thanking you for all you have done in the past,

Yours faithfully in The Army,

CHARLES SOWTON,

Toronto, April, 1926.

Commissioner.

## "SPLENDID!"

That's What the General Says  
of the British Territory's Self-  
Denial Effort for 1926

The 1926 Self-Denial Campaign recently concluded in the British Territory, has yielded the record total of £189,744, or nearly \$925,000. This is a net increase of £6,778, or nearly \$33,000, over the 1925 figure.

Coming on top of the large advance made last year, this is a result about which Salvationists of the Old Land may well be proud. Perhaps the achievement is even greater than it appears to as the General's Seventh Birthday Fund was also recently brought to a victorious conclusion.

No wonder the General exclaims, "Splendid!" when thanking British Salvationists for their co-operation in the Effort.

## THE GENERAL IN THE UNITED STATES

On Wednesday, April 7th, the General, accompanied by Mrs. Booth and Commissioner Mapp, sailed from Southampton for the United States, where our International League will conduct Congresses in the Central and Eastern Territories.

The first Congress is scheduled to be held in Chicago, and to commence on Saturday, April 17th, concluding the following Thursday. The second Congress is announced to commence in New York on Saturday, April 24th, continuing until Thursday, the 29th.

Lieut.-Commissioner Yamamuro will be present at the meetings in Chicago, and Lieut.-Colonel Yesu Dasen, Chief Secretary for the South India Territory, will take part in both Congresses.

Commissioner Mapp is announced to leave the Congress in San Francisco, immediately the two fore-mentioned Campaigns are concluded.

It is expected that over 1,400 Officers will be present at the Eastern Congress, and over 1,000 at the Western centre.



**WANTED—A fluting, in good condition. Anyone having any, or sale kindly write, giving full particulars, to Adjutant Graves, 16 Park Row Ave., N., Hamilton.**

Adjutant Abistrom, 130 W. Grand Blvd., Detroit, Mich., U. S. A., desires to exchange the Chicago "War Cry" with a Canada East edition. Those interested kindly write direct.

Adjutant Amy Wood, of Territorial Headquarters, has been appointed to Peterboro as Police Court Officer.

Captain Jessie Thomas is appointed to the Women's Social Department and will take up special work.

Lieutenant Bertha Hunt has been appointed to the Toronto Home.

**FOR SALE—Good lantern, for slides or reflecting post-cards, with about two hundred boxed slides, suitable for good lecture. Price \$60.00. Apply Adjutant Graves, 16 Park Row Ave., N., Hamilton, Ont.**

First-aid students who have been taking instruction from Staff Captain Spott were examined for proficiency certificates on Monday evening. This class, which numbers about seventy, is the eleventh to receive instruction from the Staff-Captain.

Officers will find in this Self-Denial issue of THE WAR CRY a wealth of information relative to the great special effort in which they are now engaged. Excerpts of exceptional interest might be profitably published in the local papers, or copies sent to prominent subscribers.

Sergeant-Major Handigan, of Grand Falls, Newfoundland, desires to thank Officers and friends who shared such kindness during the recent visit of himself and wife to Canada, and especially those who assisted in any way during the sudden illness of his wife whilst at Smith's Falls.

**Situation Vacant** for harness repair man, must be Salvationist. Communicate with Captain John Tevlin, Box 21, Strathroy.

## THE COMMISSIONER Introduces THE CHIEF SECRETARY

To the Maritimes.

Soul-Uplifting Seasons at Saint John, Halifax, New Waterford and Glace Bay

The visit of the Territorial Commander to the Maritimes served the two-fold purpose of introducing the new Chief Secretary, Colonel Henry, to Army life in the coastal provinces and of imparting fresh impulse to the Officers and Soldiers laboring on the Atlantic seaboard.

Three Council Sessions were held at Saint John. At the first of these, conducted on the Tuesday afternoon, when forty Officers gathered in the No. 1 Citadel, the Commissioner, in warm phrases, introduced Colonel Henry who was accorded a very hearty welcome.

This opening Council, as well as the evening Session, when Soldiers, Recruits and Converts were also present, and the meeting on Wednesday morning were occasions of rich blessing and soul-benefit.

The Commissioner, in the evening, called for unreserved consecration to the will of God, and as the large gathering stood with uplifted hands, singing a chorus of consecration, God was very near, spirits were revived, and zeal was quickened.

That the best wine came last was the general opinion of all privileged to attend the final meeting. The messages of counsel to which the responsive gathering listened were instinct with inspiration and instruction.

The Territorial visitors left on the mid-day train for Halifax, and Major Burton, the Divisional Commander, seized the ripe occasion to meet the Officers of the Division in the afternoon at the No. 4 Corps.

Both Major and Mrs. Burton addressed the assembly, the meeting proving a time well spent. The Officers were afterwards entertained to tea by Ensign Cuvellier and the Home League members.

In the evening a rousing open-air preceded an indoor meeting where short addresses were given by some of the visiting Officers, selections rendered by the united Band, and a telling message delivered by Major Burton. Two seekers came forward.

For the Officers' Councils, conducted at Halifax on Wednesday morning and afternoon, forty-six Field and Social Officers were present, and here again the Chief Secretary was cordially received. The messages delivered were full of light and of an upbuilding character.

Soldiers and Converts were privileged to attend the evening gathering. Highly energizing was the prayer season led by the Commissioner in the early part of the meeting.

Both the Commissioner and the Colonel gave voice to words of counsel, the Commissioner closing with an appeal for whole-hearted consecration to God's purposes.

Proceeding to New Waterford, where Saturday afternoon and Sunday morning were spent, the Territorial Campaigners were accorded a civic reception. His Worship Mayor Walker welcoming them on behalf of the citizens.

The Commissioner delivered two helpful addresses, much good was accomplished, and the visitors left for their next appointment in a heavy snowstorm.

Sunday afternoon and evening were spent at Glace Bay. A full house greeted our Lenders in the afternoon, and the Chief Secretary came in for another heart-warming ovation.

At night the Citadel was gorged. The Commissioner's address was full of burning truths, and then Colonel Henry delivered a message. Eight seekers knelt at the mercy-seat.

# WHAT IS BEING ACCOMPLISHED UNDER OUR FLAG OF FREEDOM IN CANADA EAST TERRITORY

THOSE who have any interest at all in the spiritual, moral and physical welfare of their fellow men, join in a world-wide tribute of appreciation of what The Salvation Army, under the guidance of God, has been enabled to accomplish throughout the two hemispheres.

Those standing on high vantage points of Canadian life are among the loudest in such praise, and readily recognize their indebtedness to the Organization, not only for its wonderful saving of human wreckage, but for the far-reaching and inestimable influence of its moral and spiritual force in the community. When Mayor Foster, of Toronto, says, "I do not see how we could get along without The Salvation Army," he is but voicing the sentiments of high-positioned men all over the Dominion.

What are the agencies by which The Army accomplishes such beneficent work?

## FLAG FLYING FINELY

First and foremost are its centres of purely evangelistic work, of which there are five hundred and twenty-nine, in the Canada East Territory alone, for The Army flag flies in practically every community of two thousand souls, the exception being mainly in Quebec. The number of men and women who have, through the instrumentality of this work, been led to live God-fearing lives is legion.

Nor is The Army's message confined to the walls of its buildings; it is heard in the highways and byways; it penetrates to obscure lumber camps; it follows those who "go down to the sea in ships"; it is heard by the track layer and by those who delve for the riches of the earth, and it echoes across the frozen stretches of the Northland. It is safe to say that The Salvation Army, with its more than one thousand Officers in the Eastern Territory alone, is the common dispenser of the common people's Gospel to the common people.

## SUPPLEMENTARY SOCIAL SERVICE

Supplementing this purely spiritual endeavor is The Army's far-reaching Social service. Sorrow, pain and tragedy are trailed by Salvationists whose duty as well as pleasure it is to minister relief and comfort and to inspire hope. Thus it happens that, as elsewhere, The Salvation Army stands in Canada as the Uplifter of the Fallen, the Practical Friend of both those in prison and those who emerge, the Conscience of the street corner, a Reconciler and Happiness-maker, a Solver of the problems of human need, a vigilant Preserver of womanhood, a Creator and Stabilizer of ideals, a Foster-mother to needy children, and a recognizer and powerful ally of all who spend their days in helping to make the world better and brighter.

"Does The Army know any discrimination of sect in its Social service?" is a question often asked. The answer is that the Salvationist is out to help every man of the sort the Good Samaritan found by the roadside and is as little concerned about his creed as was that worthy individual.

There are Homes and Hostels in the chief cities of Canada East accommodating nine hundred men — havens of refuge with clean, healthy surroundings. In many cases it is the boy away from home for the first time, or the breadwinner forced to seek work in another city, who shares in the benefits of these "homes away from home."

## WORK FOR THE WORKLESS

Among The Army's best known agencies for helping men on to their feet are the eighteen Industrial branches for employment. In Toronto alone last year, employment was found for 8,072 men.

Needy families are assisted with clothing by this Department, 6,300 garments being distributed last year, and in the Industrial Stores furniture and other goods, when repaired or renovated, are sold at a nominal charge to poor families.

47,983 free meals were given to unemployed men last year and 2,516 baskets of provisions sent to the homes of the poor.

## FOR WOMEN AND CHILDREN

An ever-widening effort among women and children is that carried on in the nine Maternity Hospitals, one General Hospital, six Rescue Homes, three Children's Homes, one Metropole, two Receiving Homes, one Young Women's Boarding Home, and one Industrial Home. When it is recognized that during the past twelve months in our Hospitals in this Territory alone, 4,251 patients have been treated, and 2,419 babies have been born, some idea of the wide range of such service will be gathered.

The Army's Police Court work is a field of labor where Officers come in touch with those who have slipped, and by offering "the helping hand" they are able to help men and women on to their feet. Magistrates and Judges join in lauding the work of reclamation accomplished in this way and seek the co-operation of our Officers to help them. In quite a number of towns Corps Officers serve in the capacity of Police Court Chaplains, while in the larger cities Officers are specially appointed to this work. In many cases prisoners are released to The Army's care, the Officer acting as Probation Officer. Runaway boys, wayward girls, wife-deserters and others are thus dealt with and assisted.

## IN POLICE COURTS AND PRISONS

The Army's work in the prisons has gained the unstinted commendation of legislators, magistrates and wardens, who recognize the value of the personal touch of our Officers upon the prison population. That a gratifying number of men leave prison with a personal knowledge of the empowering presence of Christ in their lives is witness to the deep quality of the work accomplished.

Then, too, there are the ministrations of the sisters of the League of Mercy. They work among the poorest of the poor; they nurse the sick, attend the dying, feed the hungry, clothe the naked, look after the children, visit lodging houses, hospitals, workhouses and prisons, and whatever their hands find to do they do it with all their might.

## CESSATION OF ACTIVITIES UNTHINKABLE

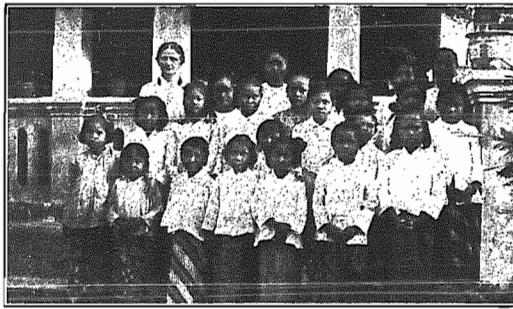
Dare one imagine what would happen were The Army to cease its beneficent operations in the Dominion? But this need not be considered. The warm-hearted people of Canada will see to it that the Self-Denial Effort helps in some measure to keep The Army functioning at full pressure in all its Christ-uplifting and man-rebuilding ministrations.

Hand your contribution to the Authorized Collector or send it to

**COMMISSIONER C. SOWTON,**  
20 ALBERT STREET,  
Toronto (2), Ontario.

All cheques payable to The Salvation Army.

# WHAT SELF-DENIAL MONEY HELPS TO DO IN INDIA, AFRICA



Under The Army's Care at Djokja, Java

"House to House Visitation." The Salvation Army is at Work in Over Five Thousand Villages in India



**PREPARING DINNER!**  
To such Sturdy West African Womenfolk, Salvationists carry Heavenly Manna



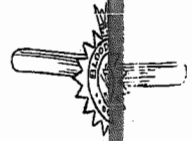
Erstwhile Indian Criminals Transformed into Honest, Industrious Workers



Life-Saving Scouts and Guards at Duakwa, Gold Coast



Enjoying "Army Porridge" in Peking



In this Happy Gospel of Missionary Officers are two Captains—Ensign Jones and Captain Bell

## ONE OF OURS LAST COMMAND

"Go ye into all the world, and preach the Gospel to every creature."

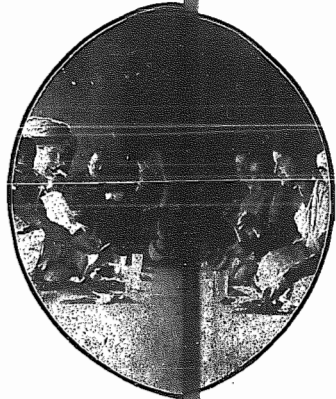


## A TRANSFORMATION

The first Salvationist Convert in  
New



# DO IN INDIA, AFRICA, JAVA, KOREA, JAPAN AND CHINA



In this Happy Camp of Missionary Officers are two Captains—Ensign Jones and Captain Sell

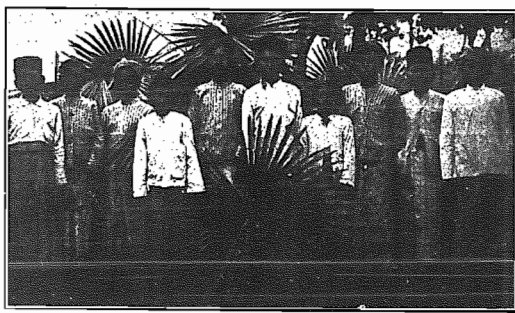
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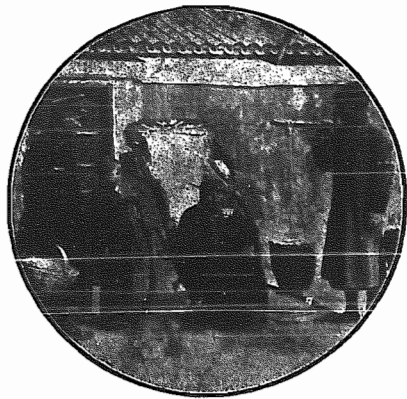


## A TRANSFORMATION

The first Salvation Army Convert in India



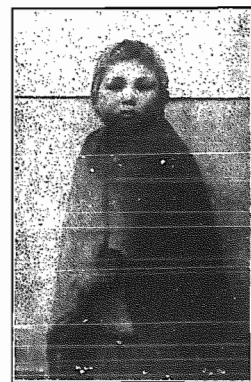
Leper Boys who Receive Loving and Skilful Care



Thousands of China's Poor People are Saved by The Army from Starvation during the Winter Months



Chinese Girls Rescued From Tragic Circumstances by The Army



## KOREAN BEGGAR BOY

In our Industrial Home in Seoul, Many Such Boys are Taught Useful Trades



Won for Christ in the Heart of Africa



"Mochi"—A Flat Cake for Hungry Children in the Orient

# A THOUSAND MILLIONS WITHOUT CHRIST!

## THE ARMY'S MAGNIFICENT EFFORT TO SPREAD THE LIGHT OF SALVATION—AND ITS DESPERATE NEEDS

THE approach of The Army's Self-Denial Effort calls attention in a fresh way to the immense amount of spiritual darkness and misery which still prevails in the world, and of The Army's magnificent attempt, in the name and strength of God, to spread the glorious light of Salvation.

There are about twice as many non-Christian people in the world as there are believers in Christ, and the vast majority of these have never even heard the Saviour's name. For every child that comes into a home where, nominally at least, the power of Jesus is recognized, two children are born into an inheritance of darkness and superstition. For every town which possesses buildings in which the true God is worshipped there are two communities, large and small, where the wail of the chorazin, the beat of the drum, and the tinkle of bells call the people to a worship which is nothing more than a pathetic seeking after something which is never found.

In many places people do not worship at all, but live in total ignorance of the dignity and power for which man was created.

Such facts, dimly comprehended as they may be, are a clarion call to the people who, for the past forty years, under the Banner of The Salvation Army, have endeavored to put into practice the command of Christ to "go into all the world" and proclaim the Saviour's power to deliver from sin.

If the non-Christian peoples of the world could form into procession and march, as The Army marches every Sunday, past a given spot, the leaders would have aged more than ten years before the rear of the procession had come into view. For more than a decade, night and day, without cessation, the procession would continue, tramping onward, a thousand million human souls lost in the darkness of a Christless way.

They are marching to-day in Africa, where the great tide of Mohammedanism is sweeping down from the north, supplanting gross animism with a religious system no less fallacious in its teaching or ruinous in its effects. At the present moment there is in progress a mighty struggle for the peoples of Africa, and the emissaries of Mohammed are wrestling with the warriors of Christ for the dark souls of her myriad sons.

In the bazaar, on the seashore, in the village, on the thread-like roads through a thousand jungles, the silent, deadly warfare is going on. Who shall be the victor? Christ, with His heart-cleansing power, His universal love, and spiritual aspirations, or Mohammed, with his degraded forms of mere "morality," his hate-engendering teachings, and his promises of a sensual paradise?

The issue is partly in the hands of Salvationists. Brave comrades are already there, fighting hand to hand the dual foe of original heathenism and invading heresy, and their hearts

are heavy as they struggle on, for news has reached them of the possibility of a curtailment of the means of warfare due to an impoverished exchequer. They cannot fight and give. We cannot not give and fight as



strangers dispelled by the knowledge of the Fatherhood of God, the Salvation of Jesus, and the brotherhood of man. His message means a sense of sin explained and a Salvation from sin embraced.

The Army during the coming years, success is assured.

Of course, the enormous Missionary undertakings of The Army are but a portion of its urgent call upon the Self-Denial Fund. Large sums are required for the training of Officers to carry the work forward in Canada and overseas, as well as to sustain the many branches of Social and Medical work. But that is another and equally appealing story. Here are mainly set forth the extent and the claims of what is termed the heathen world. And let this further consideration be borne in mind:

First, that myriads of these, our fellow creatures who are grovelling and struggling and despairing in misery of spirit and often of body such as no pen can describe, are themselves panting and longing for deliverance. Not all of them are content to live and die like the beasts that perish. Their utter wail is, "Who will show us the true way? Who will guide our feet into the path of peace?"

Second, multitudes would to-morrow welcome the incoming of the Messengers of Salvation could The Army but send them. Practically every mail that reaches the General voices in some way this piteous, insistent, life and death pleading. How all this adds to our responsibility!

### WHY HELP

THE materialist often asks, "Why spend money on foreign missions?" A materialistic reply is that most of our plagues and epidemics originate in heathen lands because of ignorance, superstition and filth obtaining there. Through banishing superstition, improving sanitation, and applying modern curative methods the medical missionary and the teacher are saving thousands of Canadian lives by checking future epidemics at their source. Bubonic plague came from the Orient and thousands here paid the penalty with their lives. But of more importance is the fact that the peace of the world depends upon the degree of success with which the tenets of the Prince of Peace are implanted in the hearts of the heathen people.

they are fighting. But they can fight if we will get and give. Shall Africa's contingent in the decade-long march be increased or decreased?

One thousand million human souls marching toward a Christless eternity!

Look at the swarthy children of South America, fifteen millions, where English people are surprised to find a representative of Christ at all! Some of them are cannibals, some children of the ancient Lucas, the Indian aboriginal inhabitants whom Cortez found sacrificing to their gods human hearts torn from the breasts of living victims. For countless years these people have marched across the stage of Time and out again into the darkness—unlilted souls.

They are marching in China. Of the four hundred millions in that awakening land there are but two and a half million who confess the name of Christ. In nine days the Christian population would pass our reviewing station, but by the end of the year those who are ignorant of the name of Jesus would still be marching by. Taught to look backward instead of upward, laboring under superstition which appears ludicrous to the European child, nearly a quarter of the world's population in the "Celestial Empire" is waiting for the news of Christ.

Here, again, brave Army Officers are anxiously awaiting the word from Headquarters to advance or retreat. The Soldier of this country will help decide the issue by their efforts during the coming Self-Denial Campaign.

As for India, the land of a thousand gods, Burma, the stronghold of Buddha, Java, and Arabia, Japan and Oceania, their need is as great as the seas which divide them. Christ for these people means emancipated womanhood, glorified manhood, innocent-guarded childhood, a parochial animosity towards neighbors and

More dreadful still is the possibility of some of the children of our more enlightened lands joining this Christless throng.

There are at the present time in England, more than two hundred schools, and there are a few in Canada, where teaching such as this is given:—

"Christ on the Cross dying for sinners is so ridiculous that one despairs at the hold this superstition has on the mind of the working classes."

With our Saviour only known in terms of blasphemy, are not these London children, these Welsh and provincial children, more to be pitied than those from the darkest corners of heathendom? We read with horror of "The Trial of God," the barbaric idolatry of people whose outlook on life is supposed to be the most advanced.

But righteous thrills of horror will not save the world. There must be sacrifice, self-denial, and dogged persistence welded to our faith in God's final triumph.

### YOUR GIFT WILL HELP The SALVATION ARMY

to  
**Proclaim Salvation for  
Body and Soul**  
and to  
**Carry the Light to  
the Darkest**

If, during the coming Self-Denial Effort, the Salvationists of the Dominion can visualize the ten year long march and remember that their efforts will largely determine its lengthening or shortening through the efforts of

### THE SALVATION ARMY AND ITS ORIGIN

(Continued from page 3)

gave himself to evangelistic missions up and down the country, in the open air and in tents. And it was not long before the people responded to his flaming appeals. Crowds gathered to listen to his presentation of the Gospel of hope and redemption, and from the first, his message was reinforced by the spectacle of transformed lives. A body of converted criminals and rapacious who could not repress their new-found rapture, were organized into a "Hallelujah Band," and gave public testimony to the power of the Gospel to change the most degraded characters.

This was the organic germ that ultimately developed into The Salvation Army, though it was not till fourteen years later that the "Christian Mission," as the growing organism was now called, adopted its present name.

A Stroke of Genius  
Christianity has produced a long succession of flaming evangelists whose message has mightily moved the hearts of men, but whose impact upon the life of their times has passed away with them. That experience might have been repeated in the case of William Booth, had he not combined with his passion for souls and his undaunted spirit wonderful gifts of organization. To conserve the results of his labors and give permanence to the work he had set afoot, a definite structure was needed—a structure alive, unconventional, capable of ready expansion, and possessing features that would appeal to the popular mind.

(Continued on page 16, col. 1)

# The Glory of Self-Denial:

"If any man will come after Me, let him deny himself." These were the terms of Christ's call. Those who desired to follow Him were to understand the denials and discipline which they must needs undergo.

Jesus Himself set His disciples the supreme example of self-denial and self-sacrifice. Every step of His life was marked by the surrender of Himself for the good of others. As He healed the sick "virtue went out of Him."—He was giving Himself away. And then, on Calvary, amid the horrors of a shameful death, He gave His life for the sins of the world.

How can those who never tread in His steps of self-denial or sacrifice be said to follow Him? The best disciple on earth can never match the Lord's "unspeakable gift," but the poorest disciple must have something of the spirit of self-sacrifice, or he is not a Christ-follower.

Men of the world do not shrink at self-sacrifice when there is a call for it. May we not say it is a law laid down in the nature of things that the good of one is only purchased by the self-denial of another?

The history of the human race is illuminated with noble instances of this character. Think of the self-denials to which fathers and mothers cheerfully submit for the advantage of their children.

Social life demands self-denial of all. The realm of discovery calls for it. But self-denial is the commonplace of our spiritual duty. They who "glory in the Cross" as their hope of Salvation must needs exhibit it in their daily lives.

To render the message of Salvation effective, the Lord makes these demands of His followers. The spread of Salvation and the bringing of the world to Christ's Cross, can only be purchased at the cost of the self-denial of God's people. The old Mosaic Tabernacle was builded by means of the offerings of the people; the Kingdom of God will only come by means of new gifts and sacrifices of love. More than a hundred years ago self-centered religionists used to complain that the furtherance of Salvation caused "a dreadful pillage of the poor," but it was the spirit of sacrifice which sanctified their gifts, and made them so instrumental of good. That gold and silver goes farthest which is stained by the blood of those who give.

Did ever any man make a better use of his gold and silver than the man who gives it to the Lord for the service of mankind? Oh! the delight of drying the tears of a little hungry sinner child! Oh! the thrill of pleasure which comes when we have eased the pain of a sufferer!

What if, through some gift of ours, a sinner is

Will you, in Christ's name, give not only your substance, but yourself.

turned from the error of his ways and a soul saved from death! Does any shop in the marketplace offer better value for money? Does any exchange in the world offer better returns for investments? What is it worth to be able to co-operate with God in the betterment and Salvation of the world? The privilege and the promise of such a blessed business are surely so great as to lead a man to give to God all he has!

The outward gift, to be acceptable, must be the sign of the surrender of the spirit to God. What is charity without love? What are gifts of money without love to God or man? We are thankful for material gifts which can be dedicated to the work of God, but we are not quite satisfied with a man who gives a half-dollar in silver, when he should surrender himself to the Lord. In Christ's name we ask not only for all you have, but for yourself. What other gift is likely to satisfy the heart of Jesus?

Beware of the peril of thinking you have done your full duty to God when you have handed to some Salvationist your Self-Denial donation. "The gift of God cannot be purchased with money." Eternal Life can only come by the donation of yourself to the Saviour. Is not He "who loved you and gave Himself for you," worthy of this utmost consecration?

# Self-Denial, The Acid Test:

SELF-DENIAL is the acid test of our religion. It helps us to find out how much or how little we really love. We really do love God. We know it. We feel it. But how much we love Him we often fail to know—or rather how little—(ill the acid test is applied).

Christ was very emphatic on this point.

"Whosoever will come after Me, let him deny himself," and the limit of that denial was to be "hisself." For whosoever will save his life shall lose it; but whosoever shall lose his life for My sake and the Gospel's, the same shall find it."

It is a good thing that we devote a whole week to the practical and personal exercise of Self-Denial, and to the consideration of this particular side of duty.

The great tendency of religion in this day is to rest satisfied with profession and feelings and emotions. But love shorn of sacrifice is like a flower cut from its stem, very pretty to look at, but lasting only for a time, bound soon to wither. The flower is only the showy part of the plant. The life-giving part is the root, which is hidden in the ground and fed and cherished with the well-rotted manure of humiliation, loss, cross and sacrifice.

There may even be no outward show, but there is life. For months the snow drop lies hidden in the ground but in spite of Winter frosts it pushes its way through the soil, and the first glimpse and warmth of Spring sunshine brings

forth the pretty, drooping, modest, pure flower which we all love.

"God is love." The acid test of that love came when the Glory of Heaven left all and sealed His message with His blood on Calvary. The riches of Heaven were pushed on one side. They were nothing to Him. One soul was more precious in His eyes than all the gold and silver mines of earth and all the treasures and pleasures—sinnings though they were—of Heaven! One soul! One immortal soul! One brand plucked from the burning fires of sin and Hell! Yes, through the gloom of Gethsemane and Calvary He saw shining, glittering before His eyes, the bright, sparkling diamond of the skies—the human soul—not one, but millions of such! He saw of the travail of His heart and was infinitely satisfied!

Calvary was the acid test of God's love. What is ours? Do we see and realize the value of our goal—the why and wherefore of our Self-Denial—the human soul? Somebody saw it for us, or we should not be what we are, or where we are today.

Did you see the account of that steamer, the "Helen B. Stirling," waterlogged and sinking in Australian waters? Its SOS for help was caught up by a cruiser, which hastened to the rescue. A cheering message and promise of help was sent. But the storm was raging, and the cruiser was delayed. Despairing messages were received, then a last good-bye from the sinking sailors.

Apply the test to your own life, and so measure your devotion to Christ.

Their wireless was washed away, and consequently there was no call for help from them.

But the cruiser hurried at top speed on her mission of mercy, and was rewarded when the next morning she sighted the sinking hulk still afloat with the sailors clinging to their posts.

The storm was still raging, but the cruiser poured oil on the waters and calmed them sufficiently to rescue the crew.

Meanwhile the crowds on shore had been reading the papers, and, we may well suppose, praying fervently for the sinking sailors. How great was their joy when at last the message came—"Crew saved!"

Is not that a picture of another scene? The Cruiser of the Skies, our dear Salvation Army, is receiving the SOS call from sinking souls—not a few, but millions of them! The storm of sin is raging. They are sinking daily, these water-logged vessels. The inhabitants of another world are scanning anxiously the bulletins which reach them, and every time we are able to report another "crew saved," there is joy among the angels over even one sinner who repents—is rescued—more than over ninety and nine self-righteous souls who think they need no repentance.

What are we doing? Are we casting the oil of our influence, the oil of our own efforts, the oil of prayer, the oil of financial help upon the troubled waters?

# The Motive of Self-Denial:

THE true motive and purpose of Self-Denial are revealed in a message written by Catherine Booth, the Mother of The Salvation Army, soon after this original method of raising money was adopted by The Army Founder. Addressing herself more particularly to Salvationists, who had taken up with alacrity the Founder's proposal, Mrs. Booth said:—

"However the object of The Army may be misunderstood by the world at large, you understand our work and aim. You know that we are seeking the highest happiness of the people, both for this world and the next.

"You know the motive that drives us forward—that makes us struggle to extend our operations. You believe that the love with which the masses of the East End of London first inspired the General has gone on developing, until the same passion has spread into thousands of other hearts, embracing every soul of the unsaved millions who inhabit the four corners of the earth.

"You understand and approve the methods which have been taught us by the Spirit of God, by the traditions of the most useful men that have ever lived, and by our own experience. You believe in these methods, because they have been

proved on yourselves with such wonderful success, because they have been made the means of changing your hearts and lives, filling you with love to God and man, and inspiring you with the hope of Eternal Life.

"You approve of these methods, moreover, because you have seen them tried with such success on your kindred and neighbors and friends. You cannot question that the plans are of God. They have brought peace, purity, and gladness to your fathers, mothers, brethren, and children.

"You believe in The Army, and love it because you see how full of life and activity it is; how it spreads and grows, much as early Christianity spread and grew, and because you see that it is likely to cover the whole earth, carrying with it blessings wherever it goes. You love The Army because it is a means of conquering these enemies, and succeeds in spite of foes.

"But you know also that this work cannot be carried forward without a great outlay of money; and though friends help us generously, you realise that we cannot half meet the claims of the War without your help also.

"The Week of Self-Denial has been arranged by the General in order to put this within your

We purpose to do the work of God according to methods proven successful.

power. Here is a plan by which every one who cares anything at all for the progress of The Army and its extension through the world can help it without lessening any of his gifts to his Corps or to any other Salvation purpose. All can deny themselves of something great or small, and the money saved thereby, though it be only a trifle, when counted together with others like it, will make something substantial.

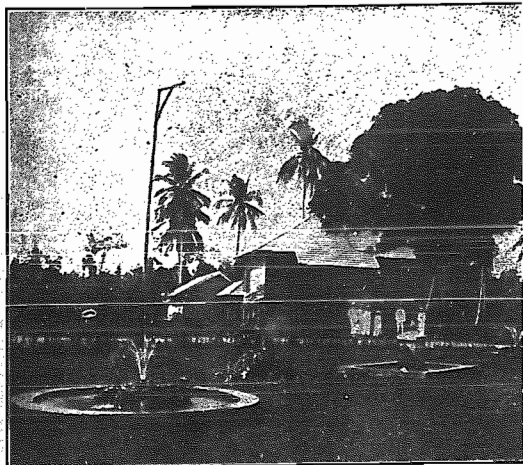
"The nations of the earth—millions upon millions of men and women, living in darkness—wait for us to bring to them the blessings of Salvation. We must make haste or their eyes will grow dim while they wait, and they will perish with help in sight, but out of reach.

"The command of Christ, urging us to go to all the nations of the earth with the knowledge of His mercy, rings in our ears, and must be fulfilled with; but this can only be done by each one making a sacrifice of something which flesh and blood would prefer to keep or to enjoy.

"Comrades, let us ask ourselves not how little, but how much we can possibly spare for the glory of Him Who 'though He was rich, yet for our sakes He became poor, that ye through His poverty might be rich.'"



# WILL YOU HELP THE ARMY TO "CARRY ON"?

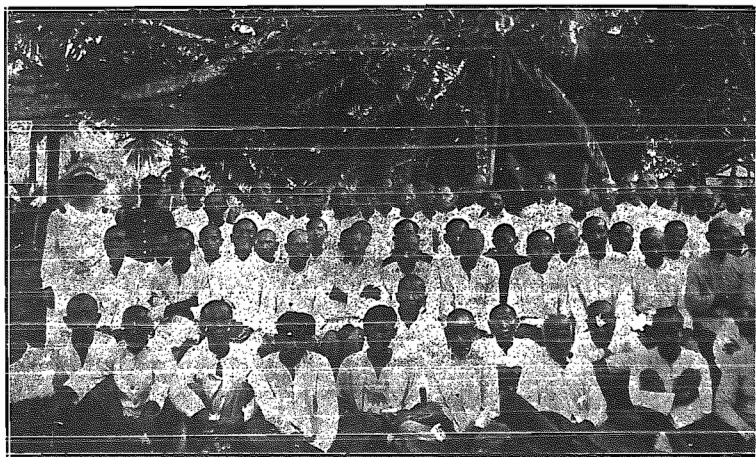


An Army Day School in Session, Gold Coast, Africa

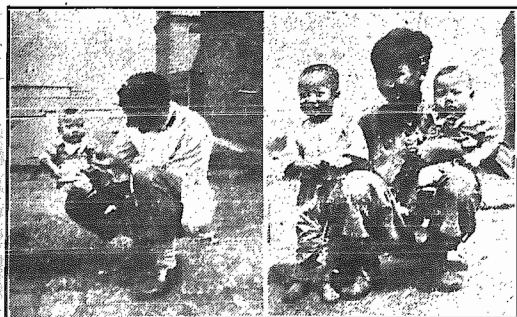
Left: Pleasant Corner of An Army Settlement for Lepers, Java



Typical Indian Women Converts



"Lepers" Soldiers at Poeloe si Tjanang Corps, Dutch East Indies



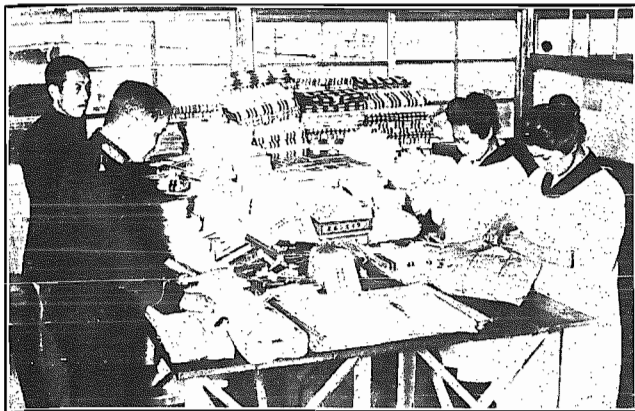
Children Under The Army's Care in China



Dispensing Relief to Fire Sufferers, Japan



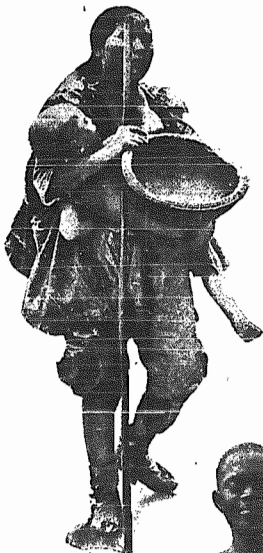
# YOUR GIFT LINKS YOU WITH THE NEEDY WORLD



Parceling Clothing for Earthquake and Epidemic Victims

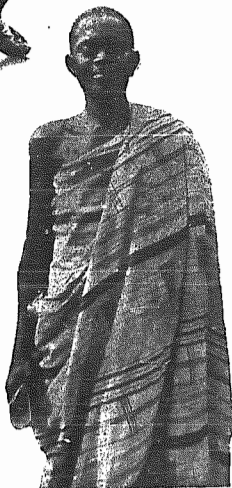


Rice and Other Necessaries for Poor

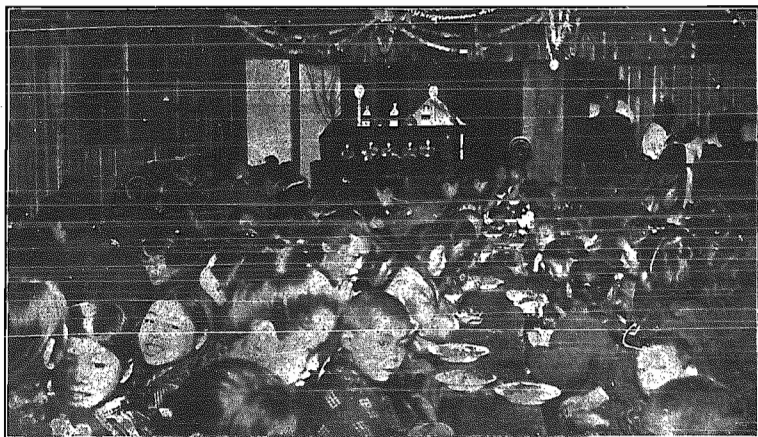


A  
Chinese  
Beggar  
Woman.  
Blind,  
Homeless  
and  
Hopeless.

The  
Army  
Aids  
Many  
Such.



West African Convert



Poor Children have a Joy Day at an Army Hall in the East



"I Love Jesus!" Impressive Declaration by Young People of Nigeria

## ANOTHER NEW BAND

PICTON  
Captain and Mrs. Payton

The first appearance of our newly-organized Band took place on Easter Sunday. The band, consisting of ten players, with four learners, has been organized and trained since the New Year. Seven of the fourteen Bandmen were recruited from the converts of the Winter Campaign. On Easter Sunday morning an early mass was held and, succeeding this, Open-Airs were held in various parts of the town. Many have since testified to blessings received through the music. Each of the Easter meetings showed a large increase in attendance, and proved a blessing. A number of commissions were presented at night. At the afternoon Company Meeting the young people brought contributions for the egg-basket, a goodly number of eggs being later presented to the Old People's Home.

On Good Friday evening a Calvary service was held, which finished with a presentation of the floral cross. One young man was so satisfied that he returned the following Tuesday night and gave his heart to God. For the past three months with regularity, each week has seen seekers at the pentecost-form. Recently our Home service, under the leadership of Sister Mrs. Lockyer, held a sale of work, and over sixty dollars were realized. The Easter message has been the subject of the first set of music to the Band, and also expect to buy an instrument in the near future.

## TIMMINS

Adjutant and Mrs. Crowe  
Major and Mrs. Knight conducted their special meetings here recently. The first was attended by every minister in the town and many of the young people congregations. Each minister took part and the Major gave a splendid address. Good news was given for the converts to the Cross. Three meetings were held and splendid crowds turned up to each meeting. Mrs. Knight assisted the Major by giving special addresses in keeping with the day. Easter Sunday began with a season of blessing and prayer. The Easter messages, delivered by our own Officers, had marked effect.

## DUNNVILLE

Captain Newdick, Lieut. Sheppard  
Two weeks ago two sinners were won for God. On Good Friday a special service was held, entitled, "One hour at the Cross," at which there was a record attendance. On Easter Sunday morning, a woman who has been a backslider for years returned to the Fold. Sunday night the Hall was full and the children sang an Easter song. During the prayer meeting a mother and her daughter came forward, followed by the father and a young man, three of whom had been backsliders.

## PEMBROKE

Captain White, Lieutenant Robson  
Easter week-end services were conducted by Elder and Brother Mason, of Ottawa. God's presence was very much felt in our midst. On Saturday night an intricate service was given, entitled, "Old Glory." On Monday night another lecture was given, "The Passion of the Cross." We commenced Sunday with a special early morning Easter service, which attracted a large attendance. A season of much blessing was received. At night two Soldiers were enrolled.

## MONTREAL VIII

Captain Ward, Lieut. Toms  
Last Sunday we were visited by Staff-Captain Wright. God's presence was felt in the morning service. Field-Major Sheard soloed in the evening meeting. We finished up with a prayer testimony meeting, led by the Staff-Captain.

## COLLINGWOOD

Captain Frank Dixon  
We recently said good-bye to Captain and Mrs. Kinnip and have welcomed Captain Dixon. Already the Captain has been made a blessing and souls are being saved. Last Sunday a man and a woman who had been in the winter of a considerable time, came forward, also a young lad. All are doing very nicely. God's Word has been increased by ten and we have hopes of doing better.—N.R.

## QUEBEC CITY

Adjutant and Mrs. Major, Captain  
Old Quebec is fast putting off its Winter garb and becoming the beauty spot of the numerous visitors from other parts. The Salvation Army (Army of the Salut), has put in a strenuous Winter on behalf of the poor and homeless men and women. The frequent and wonderful stories of human interest could be related that have come under the notice of the Adjutant. The winter has been a season. The men of the Institution, rough as many of them are, have respect for the rules, and are attending the meetings conducted by the Adjutant of their own free will. Major Thompson, Montreal, has been in the city during some time in the city in connection with the Self-Denial Appeal, and we are expecting that he will be in the city only come up to the mark, but will eclipse all previous records.

## HIS ARMY HE DOOTH LEAD

## ARNPRIOR

Ensign Lyon, Lieutenant Piche  
Last Sunday we were greatly encouraged by the conversion of a young woman, who has been in the winter of a definite work. The Easter WAR CRY sold well; one of our new Corps Cadets, Alma Lampole, disposed of ninety copies. God is blessing our efforts and we are faithfully sowing the seed. Our Young People's work is in a healthy condition. Already the young People's P.D. League has passed last year's total. Hallelujah!

## WOODBINE

Captain Burrows, Lieutenant Jolly  
On Sunday, March 21st, we had with us Brigadier and Mrs. Bloss and Major and Mrs. Cameron, and the meetings were bright and inspiring. Major Cameron spoke in the morning. Brigadier and Mrs. Bloss led the Salvation meeting in which two seekers knelt at the Cross. The meetings on Sunday, March 21st, where talks by Cadets Watson and Smith, who were led by Cadets Watson and Smith, who were led by their hearts to God in the prayer meeting at night.—Corres. E. Watts.

## THE SELF-DENIAL EFFORT

THE greatest single factor, outside of human flesh and blood, in extending the effective work of The Salvation Army, is the Annual Self-Denial Appeal, which begins this year on May 9th and continues until May 16th.

Largely through this annual effort, The Army has been able to extend its work into more than 75 countries in 44 years.

Every country in The Salvation Army world makes its contribution to the Self-Denial Appeal, even the heathen lands doing a small share toward the work of missionary maintenance and extension.

The Self-Denial Appeal offers to the man in the street, the individual whose affairs are so arranged that he will never be able to do an active share in bringing the Gospel to the heathen, an opportunity to take a personal interest in the matter. His dollars will go where he cannot go.

The splendid generosity of the Canadian people toward appeals for the help of the unfortunate is well known throughout the world. No other appeal on the part of any other organization or individual is exactly like the Self-Denial Appeal of The Salvation Army.

## NORTH TORONTO

Captains Dunkley and Chapman  
We were privileged to have, on Sunday last, Divisional Commandant, Mrs. Brigadier Bloss, accompanied by Lieut. Mason. This visit will long be remembered by the converts of the day as a day of inspiration and blessing. The Brigadier's messages were sincerely spoken and we believe were beneficial to saved and unsaved. In the afternoon the Brigadier visited the Company Meeting and spent an enjoyable time with the Young People. The testimonies of Mrs. Bloss and the Lieutenant were of a delicate character and brought blessing to those who heard them. Captain Chapman soloed feelingly in the Salvation meeting.

## PETROLIA

Captain and Mrs. Mann  
A meeting was held in the Town Hall on Sunday afternoon, March 22nd, in connection with the launching of the Self-Denial Campaign. His Worship, Mayor "Bumstead," presiding, supported by members of the Town Council, clergy and other leading citizens. During the service, Currier gave an address, entitled "The Light that has never failed." Captain Mann introduced His Worship and expressed his admiration of the Mayor's work. Following the address, the Rev. Mr. Stuart also expressed his admiration of the work of The Salvation Army. Commandant Hurd moved a vote of thanks to His Worship, Mayor and all those who had taken part.

## BARRIE

Captain and Mrs. Dickinson  
On Good Friday evening the Captain gave a Lantern service, entitled, "Scenes from the Life of Christ." The crowd gathered and the service proved both interesting and instructive. Easter Sunday evening the annual Demonstration was held, in which Life-Saving Guards, Corps Cadets and other comrades took active part. The Monday night meetings, conducted by the Corps Cadets, are proving very helpful seasons.—J.W.

## HANNOVER

Captains Bobbert and Pettigrew  
Last Sunday Adjutant Yost was with us, his message bringing help and inspiration. At night there was one seeker, Captain Klugdon, of Godditch, who was with us recently and gave a number of musical items. The Home League Sale was a splendid success, the takings totalling \$56.35. The sisters deserve great credit for their splendid work.

## BELLEVILLE

Ensign Bellchambers, Captain Naylor  
Special Easter services were conducted by Ensign Bellchambers. The service has been used in bringing real blessing and inspiration during his stay. Boomer and Mrs. Naylor, who represented a service entitled, "The Dawn of Gladness," following a tableau, "The World's Cross," given by older members of the Corps.

## CIRCULATION NOTES

## OTTAWA II AND HALIFAX II CLIMB ANOTHER STAGE

Chief news item of booming interest is that the Training Garrison has made a move at last. And—of course—it is the Women's wing. They have gone up another 50 copies, making their order 1,050 copies weekly. But, note ye, the total for both wings is 1,600, and if you care to work it out you will find that this means that the Men Cadets are selling only 650 copies. Behold, every Man Cadet bowing his head in shame while the lassies smile in triumph. Are the Men going to let the Women get away with it so easily as this?

The next item on the news-list is that Halifax II. have gone up 20, bringing their total to 300, and thus giving them a place in the "Go Getters." Halifax is a great city—especially for Boomers—and I'd advise the rest of the "Go Getters" to watch their step now that No. II Corps has got its foot on the ladder.

I must not omit, any longer, to record the fine advance made by Ottawa II who have put on another

35 copies, thus making their weekly figure into 200. There's a fine body of Boomers in Ottawa II, and I'm expecting even greater things from them. Will they disappoint me? Echo answers: "NO."

Montreal VIII have got the Increasing Habit—they are jumping week after week. Their latest increase brings them up to 105, and in a few weeks they'll be on the Plan of Campaign.

Owing to the pressure on space by the Self-Denial matter in this issue, I cannot say all I want, nor even give the details of the Easter Boom. We'll hold it for next week. Meanwhile, I can, with confidence, pledge the Canadian Boomers to 200 per cent. service in the next few weeks—100 per cent. for Self-Denial and 100 per cent. for Booming. So get ready for doing two things well—We'll discuss plans for this Dual Offensive next week.

—TOMMY BRIT.

## GOOD FRIDAY IN OTTAWA

The Soldiers gathered early at the No. I Citadel for the Easter Good Friday rally and parade. All departments of work were well represented. As the procession marched to the streets to the music provided by the Bands of the Corps, much interest was aroused. The No. II Citadel was filled for the special service. The Easter message was given by Mrs. Best. Mrs. Staff-Captain Best and Commandant Ash read selected Scripture portions and the hymns. The service sang with soul-stirring fervor. Contributing to the helpful spirit of the service was the collection rendered by the united Bands, and by the No. Young People's Band. The message delivered by Staff-Captain Best was full of teaching.

The scene of action changed to the No. I Hall at night, when "The Passion of Christ on the Cross," an illustrated service was given. Intervenor were appropriate vocal items, rendered with much feeling. Well chosen selections were played by the Bands, while the Songsters of Nos. I and II Corps sang considerably with their appropriate singing. As the Male Choir of No. I sang, the face of the artist was seen on the screen, a deep impression was made. The Holy Spirit was at work; hearts were melted. Seven seekers came forward.

## SPRINGHILL

Adjutant Sherwood, Captain Urquhart, Staff-Captain Watson, and Mrs. Watson, accompanied by Sister Mrs. Batson, conducted the meetings on Sunday, March 21st. The services were given in the most beautiful and an atmosphere of joyousness prevailed throughout.

## CHARLOTTETOWN

Adjutant and Mrs. Davis  
Two meetings were held at our Corps on Good Friday, and were thoroughly enjoyed. The services were given by the side, and Lieut. Robinson, of Amherst, took part at night. A good company of young people were present on both days. The Holiness meeting concluded with a general consecration. A snowstorm did not prevent many of our friends from rallying for the night meeting. Special Easter songs were sung, testimonies given, and a total of four seekers knelt at the mercy-seat. On Monday night a big crowd gathered for a P.D. Demonstration, the items by the Primus Glasses being especially well received. Many compliments have been paid to the Easter WAR CRY, of which 1,000 copies have been sold. Corps Cadet John Carr, Sister E. Long and other comrades worked hard in this connection.

Since Adjutant and Mrs. Lodge took charge we have had the joy of seeing one hundred and thirty-two seekers at the mercy-seat. There is now a splendid Troop of Guards, numbering forty, of which a third are converts. The team team Brigade is in the "making; the Home League has increased, in membership, from thirty to fifty. The Young People's Roll has increased from sixty to ninety-five. The Randemen are great workers for our Lord. The Easter Sunday night, and there is not room on the platform to accommodate the uniformed Soldiers.

## MONTREAL I

Ensign and Mrs. McBain  
Commencing with Knecht, Easter Sunday services were given in the name of blessing. Following the early morning service, comrades formed up with the Band and sang the hymns. The service at the Montreal Homeopathic Hospital and the Protestant Orphanage, where the Easter hymns were played. Returning to the Hall, the Band had breakfast, after which a visit was paid to the General Hospital. The Holiness meeting was led by Major and Mrs. Thompson. A large crowd was at the evening meeting. The service at the afternoon and inside a bright Free-and-Easy was held. Special music was the order of the evening meeting. To wind the week-end, a United Songster Festival was held on Monday night, at which the Verdun and Point St. Charles Bands, as well as the Senior and Junior combinations participated.

## COBALT

Ensign Tucker, Captain Parsons  
Easter Sunday services were brought to a fitting finish on Monday, when lantern slides depicting "The Life of Christ," from the Gospels, were shown. The Ascension were shown. The people fully appreciated the program.

## CLINTON

Captain and Mrs. Walker  
Sunday last we rejoiced over two seekers claiming Salvation. We are in for victory.

## OTTAWA II

Captain and Mrs. Dixon  
We were privileged in having Staff-Captain Wright, who conducted the services on Easter Sunday. Throughout the day we were spiritually fed. In the evening three young people knelt at the Cross.

## LIPPINCOTT

Adjutant and Mrs. Appleton  
On Sunday, March 21st, we had a splendid meetings all day. The afternoon meeting was led by Brother Hurd. The service was given by Sister Mrs. Appleton. The Easter message was given by the address. During the prayer meeting, conducted by Lieut.-Colonel Atwater, thirteen young people gave themselves to God.

# THE SALVATION ARMY ORIGIN AND AIMS

(Continued on page 10)

The loose and nebulous form of the "Christian Mission" did not meet these conditions. It was therefore promptly discarded, a decision which, equally with the choice of military organisation to take its place, bore the undoubted stamp of genius.

The central idea of The Salvation Army—that of a band of Soldiers living under martial discipline and organised on military lines—may not have been original. But no one knew better than William Booth the value of the spectacular in dealing with ordinary folk, and it was in an inspired moment that he decided to model his Organisation on the British Army, and adopt its traditional uniform and grades of rank.

**The Appeal to the Crowd**  
On the human side, the adoption of military formations and the wearing of a bright uniform imparted piqueness to the outdoor processions which were an important agency in drawing the crowd to the services; and they made the use of brass bands and banners less incongruous than if these had been associated with black coats and white ties.

The early history of the new body fully justified its adoption of a military title. Violent opposition from organised mobs, magisterial hostility to these "disturbers" of the peace, the "cold shoulder" if not the active antagonism of the churches, marked the progress of the Movement and called forth the soldierly qualities of The Army. Employing only spiritual weapons—their own steadfastness, the buckler of faith, and the matchless arm of Prayer—these simple-hearted and courageous Soldiers emulated their prototype in never knowing when they were beaten. And in the end they triumphed; opposition died away, and all the world acknowledged the inextinguishable zeal and self-sacrificing love which have been the hall-mark of The Salvation Army in all its ranks.

From its first days, through all the remarkable developments which have attended its later history, in the vast network of Social Agencies that form a prominent feature of its activities, The Salvation Army has steadfastly adhered to the aim which its Founder set before it. That aim cannot be better expressed than in the words familiar to all who study its literature: **The great Business of The Salvation Army is to proclaim Salvation for all men from all sin for all time.**

## MIDLAND

**Captain and Mrs. Johnston**  
Last Sunday night two seekers knelt at the mercy-seat. One was a backslider and the other a young man who said he had never been to The Army before, but decided that he would be glad to come that night, because after giving himself to God he felt the burden of sin had rolled away.

## VERDUN

**Adjutant and Mrs. Robinson**  
On Sunday, March 29th, the husband with Major and Mrs. Macdonald. The meetings were well attended and full of blessing. A Soldier and a Soldier's wife were there was one seeker. We have welcomed Captain Tidman into our midst for a few weeks.

**Easter Sunday morning** the Band took the Kneel-drill, the weather being too hot for that. The Holiness meeting was conducted by the Songsters, the Free-and-Easy by the Young People, and the workers, bringing much blessing. Adjutant Robinson led the night meeting. God's Spirit was present, and as soon as the invitation was given, one came out, followed by four other volunteers.—Corr. F. A. King.

## BRANTFORD

**Adjutant and Mrs. Leung**  
The Easter week-end meetings were conducted by Brigadier and Mrs. Pinchen. Mrs. Pinchen's messages were listened to with great interest. On Sunday afternoon Brigadier gave an address on the progress of The Army throughout the world. Displayed in front of the platform was a large basket containing twenty-one dozen eggs, which had been brought by the young people of the Corps for the sick, and for patients in Sanatorium. Each egg had a suitable text written upon it. A very powerful Easter message was given at night by the Brigadier and two seekers claimed Salvation.

# THE TRADE DEPARTMENT

"SELF-DENIAL WILL PROVE YOUR LOVE TO CHRIST."

This statement was made by The Army Mother many years ago, and if you want to learn something of her wonderful, deep religious life and experience, read her books, amongst which are the following:

"POPULAR CHRISTIANITY," "PRACTICAL RELIGION," "AGGRESSIVE CHRISTIANITY," "LIFE AND DEATH."

Others by the Founder:

"RELIGION FOR EVERY DAY," "PURITY OF HEART," "VISIONS."

And these by General Bramwell Booth:

"ECHOES AND MEMORIES," "SERVANTS OF ALL," "OUR MASTER."

And this by Commissioner Booth-Tucker:

"MUKTIFAUJ,"

or "NOMQUBA" (The Story of a Zulu Maid),

by Noel Hope, and many others.

For titles, prices, etc., write

**THE TRADE SECRETARY**  
20 Albert Street, Toronto (2), Ontario.

**We are looking  
for you**



**FASSON, Alice**—Sought by her sister, Mrs. Agnes Newton, Mount Forest, Ont.  
**DERAMM, Karoline Maria**—Known as Von Deramm. Age about 53; rather tall; grey hair; eyes brown; native of Norway. Last heard of in 1900. Sister enquires.



**PARK, Mrs.**—Last known address, 1511 Eighth Street, Niagara Falls, Ontario. Aged 46 years; height 5 feet 1 inch; brown hair, blue eyes. Relatives in England enquire.

**SUTHERLAND, Mrs. A. M.**—Last heard of in Verdun, Montreal. Height 5 ft. 2 in.; wore a check coat, brown shoes and overalls, small black hat and eye glasses, black rimmed. Late of Greece, Scotland. Husband enquires.

**MITCHELL, Mrs. Archie**—Last heard of when residing at The Manicome, Vancouver, B.C. Has two children, Marjory and Audrey. Mrs. Taylor, of Huntsville, enquires.

**MURRAY, Helen L.**—Age 24 or 25 years; maiden name Louisa Helen Cousins, height 5 ft. 2 in.; brown hair, dark brown eyes. Last heard of in Montreal, Canada. A. T. Gilmour, Mother enquires.

**BULLOCK, Mrs.**—Age 45, height 5 ft. 7 in., brown hair, fair complexion. Bright. Went to Canada and supposed to have settled in Toronto. Left to join her husband, Aunt in Lisburn, Ireland, enquires.

**TURNER, William**—Left his home about September, 1907, and has not been heard of since. Height 5 ft. 7 in., fair complexion and moustache, rather long features, with prominent nose. Moulder by trade.

**LACHAPPELLE, Phillip**—Age 51 years. Height 5 ft. 7 in., weight 170 lbs., grey hair, brown eyes, dark complexion. Married. Has a sacrament on arm and a cross and star in hand. Has been missing 20 years. Stone-cutter by trade. Daughter anxious to find him. 1915

**CRANBERG, Hans**—Norwegian, single, tall, dark hair. Last heard of near South Sea, Marie, in April, 1924. Mother anxious for news.

**MOAG, William Stewart**—Left Ballymurry, Ballynahinch Co., Ireland, 41 or 42 years ago. Went to Pittsburgh, but has since left and is thought to be in Canada. Brother anxious to find. 1905

The Salvation Army will search for missing persons in any part of the globe, befriend, and as far as possible, assist anyone in difficulty. Address Colonel W. Morehen, James and Albert Sts., Toronto, marking "Enquiry" on the envelope. One dollar should, where possible, be sent with each enquiry, to help defray expenses.

**CARSON, James**—May be married Age 44 years. Height 5 ft. 2 in. or 4 in. Fair complexion, fair hair, blue eyes. Native of Glasgow. Last heard of in Brockville, Ontario. Sister Daisy enquires. 1908

**CONRAD, Oliver Simeon**—Age 46. Height 5 ft., fair hair, blue eyes, and fair complexion. Was an Officer on board steamer. Native of Nova Scotia. Information concerning whereabouts will be gladly received by mother. 1907

**CHART, Mr. G.**—Came from Brighton, England, 1907, and was working in a cotton mill in Kingston, Ontario. Anyone knowing his whereabouts please communicate. 1903

**SPENCER, Priscilla**—Age about 39. Last heard of in Sarnia, also Kitchener. Good news awaits her. Kindly write to Women's Social Office, 20 Albert Street, Toronto.

**ALLEN, Mrs. Edward**—Age 38, height 5 ft 6 in.; brown hair and eyes; fair complexion; domestic; native of Belfast, Ireland. Last heard of in Montreal.

**SHAW, William**—When last heard of was in Windsor, Ontario. Height 5 ft. 3 in.; dark complexion, has tattoo mark on one arm. Is 28 years of age and a native of England. His people are very anxious for news.

**HARRIS, Lewis**—Age 67 or 70 years. Height 5 ft. 7 in., grey hair, dark eyes, dark complexion. Canadian by birth. When last heard of, about 10 years ago, was in Chatham, Ontario. Anyone knowing his whereabouts, please communicate. 1902

**WHALEY, William Charles**—Age 35 years. Last heard of in Hamilton, Ontario, three and a half years ago. Occupation, waiter, height 5 ft. 7 in., dark hair, brown eyes, east in one eye. Information will be thankfully received by his son. 1907

**CHAFE, Phillip**—Age 72 years. Height 6 ft., grey hair, blue eyes, fair complexion. Barr in Newfoundland. Last heard of 10 years ago. Contractor by occupation. News will be gratefully received by sister. 1914



**CARPENTER, Marie**—Army Officer about 34 years of age. Supposed to have adopted a child in photo. Gertie Armstrong, probably known as Gertie Carpenter. Mrs. Kattie Armstrong, mother of child, anxious to locate her.

# COMING EVENTS COMMISSIONER and MRS. SOWTON

Toronto Temple — Thurs., April 22nd (Installation of the Field Secretary, Lieut.-Colonel Levi Taylor).  
Earls Court—Sun., April 26th.  
Sherbourne Street — Sunday, May 2nd (Men's Social Meeting—morning only).  
Lippincott—Sun., May 2nd (night).  
Yorkville—Sun., May 9th.  
Colonel Adby will accompany.

## The Chief Secretary

(COLONEL HENRY)

†Toronto Temple — Thurs., April 22nd.  
†Lisgar Street—Sun., April 26th.  
†Toronto Temple—Sun., May 2nd.  
†Peterboro—Sat-Sun., May 8-9th.  
†Mrs. Henry will accompany.

## THE FIELD SECRETARY,

(Lieut.-Colonel Levi Taylor)

will be welcomed at the Temple, Toronto, on Thursday, April 22nd.

**LIEUT.-COLONEL McAMMOND:** London, Wed., April 21st; Goderich, Sat-Sun., April 24-25th; London IV, Sun., May 2nd (night only).

**LIEUT.-COLONEL MOORE:** Brantford, Sat-Sun., April 24-25th.

**MRS. LIEUT.-COLONEL MORRIS:** Peterboro, Sat-Mon., April 24-25th; Kingston, Thurs., April 29th; Ottawa I, Sat-Sun., May 1-2nd; Ottawa II, Mon., May 3rd; Carleton Place, Tues., May 4th.

**BRIGADIER BLOSS:** Birchcliffe, Sun., April 26th.

**BRIGADIER TAYLOR:** Toronto Temple, Sun., April 25th; Verdun, Sat-Sun., May 8-9th; Windsor I, Sat-Sun., May 15-16th.

**MAJOR BRISTOW:** Chatham, Sat-Sun., April 24-25th.

**MAJOR BURTON:** Saint John II, Sun., April 25th.

**MAJOR CAMERON:** Bowmanville, Sun., April 25th.

**MAJOR AND MRS. KENDALL:** Brantford I, Sat-Mon., April 24-25th.

**MAJOR KNIGHT:** "Sudbury, Sat-Sun., April 24-25th.

\*Mrs. Knight accompanies.

**MAJOR LEWIS:** Hamilton II, Sat-Sun., May 1-2nd.

**MAJOR RITCHIE:** Digby, Sat-Mon., April 24-25th; Pugwash, Sat-Sun., May 1-2nd; Windsor, Sat-Sun., May 8-9th.

**STAFF-CAPTAIN OWEN:** Sydney Mines, Sat-Sun., April 24-25th.

**STAFF-CAPTAIN RICHARDS:** Westville, Sat-Mon., April 24-25th; Yarmouth, Sat-Sun., May 1-2nd.

**STAFF-CAPTAIN RITCHIE:** Dundas, Sat-Sun., April 24-25th.

**STAFF-CAPTAIN SPARKS:** Goderich, Sat-Sun., April 24-25th; London IV, Sun., May 2nd (night only).

**STAFF-CAPTAIN SPOONER:** Hamilton III, Sat-Sun., April 24-25th.

## OCEAN TRAVEL

Officers, Soldiers and Friends of The Salvation Army intending to go to Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department.

Bookings from the British Isles can also be arranged.

Address your communication to:—

**The Resident Secretary,**

341 University St., Montreal, or to THE SECRETARY at 16 Albert St., Toronto.

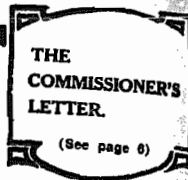
365 Ontario St., London, Ont. 87 Brydges St., Montreal, N.B. 114 Beckwith Street, Toronto.

ROR Dundas St., Woodstock, Ont.



# The WAR CRY

Official Gazette of The Salvation Army in Canada East,  
Newfoundland and Bermuda

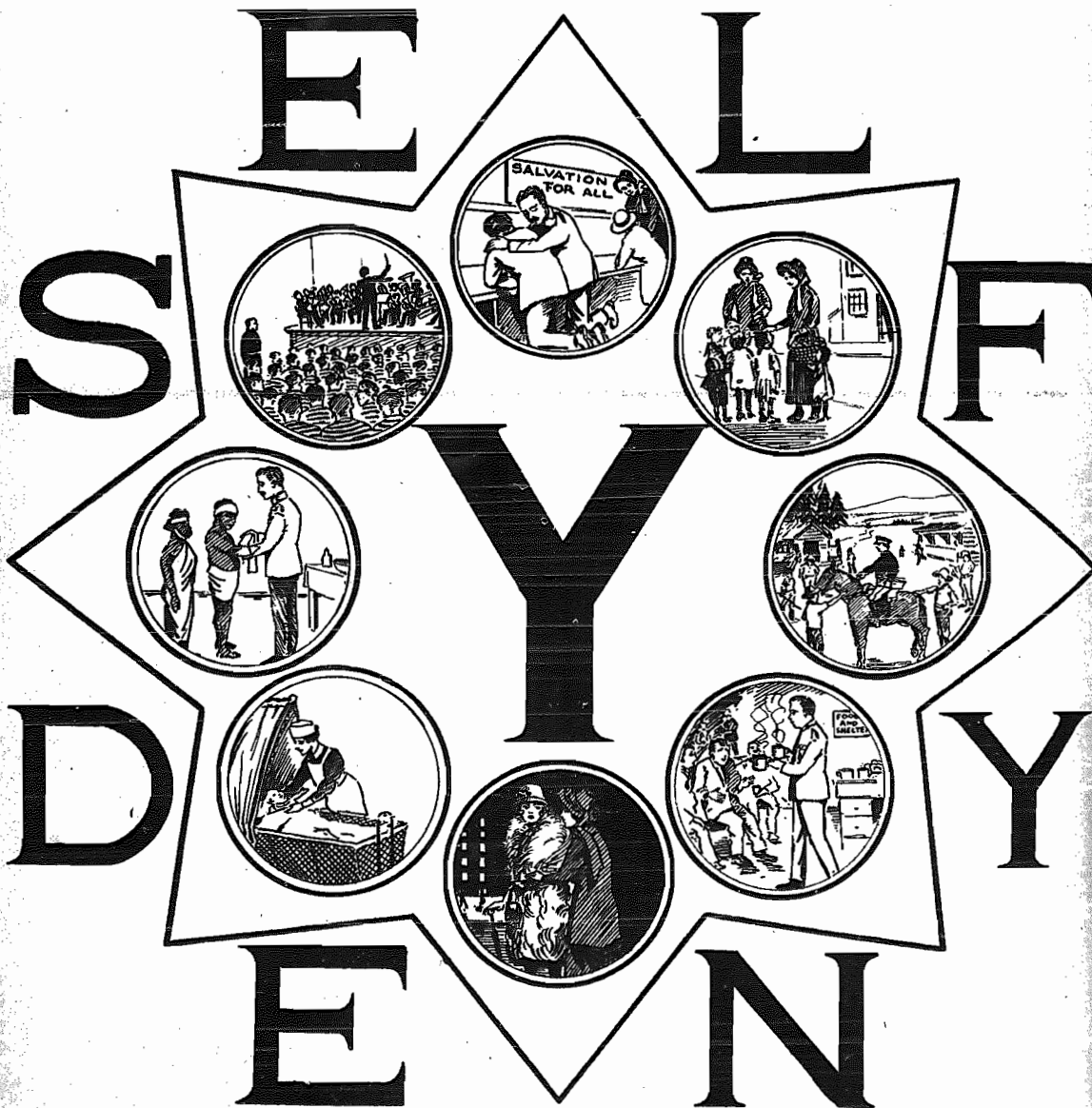


Number 2167

TORONTO, APRIL 24th, 1926

Price FIVE CENTS

## Topical Question Answered



By Eloquent Pictures